

LGBTI BASE LINE SURVEY COMPILATION FROM KENYAN GROUPS

Organization	Location	Target Pop.	Legal and Human Right	Security and Employment opportunity	Access to Health	Access to Ed. &Housing	Access to Family	Faith and Spirituality	Access to safe space
AFRA Kenya	Nairobi	LBT Women in Kenya	Thrown out of home, harassed by public, forced counseling, discrimination in medical field,	Limited opportunities; threats of cor- rective rapes, blackmail. Extortion	No	Expulsion, Discrimination. Financial withdrawal,higher rents	Rejection, eviction, physical attack,pres- sure to have children	Depends on whether one is open about their sexuality	GALCK and some friendly bars in Town
Eagles For Life	Kisii	MSM	No	nil	Yes. HIV/STI Screening	No	No	Church leaders do not accept	No
GALCK	Nairobi	LGBTI	Human rights Violations eg accusation of soliciting through prostitution.	low skill levels; eviction from work places. Blackmail, extortion	Yes, HIV/STI screeing and treat- ment. LVCT, KAVI, SWOP.	Ridiculed & teased in schools. Evictions by landlords	Challenges of coming out, denial of school fees, religious and health conversions	Other Sheep Kenya	GALCK Offices
Gay Kenya Trust(GKT)	Nairobi	LGBTI	Cases regered to GALCK and KHRC.	Working environment, blackmails, extortions, public lynching, houses eviction, stigma. Militia attacks	Yes to access to care.LVCT, GIZ (Nairobi Womens Clinic), Sharp Clinic	Members exposed during IDAHO threatened with evic- tion. Landlords	Disowned by families, denial of mutual support, condemnation.	Other Sheep Kenya.	GKT Office, GALCK and friendly Clubs like Tacos.
ISHTAR MSM	Nairobi	MSM	Cases refered to GALCK	Criminalization of Homosexuality, fear of arrest, Blackmail, extortion and fear of coming out.	Yes access to health. LVCT ,KAVI, SWOP,SASA CENTER(Manned by ISHTAR volunteers)	Expulsion from schools ones exposed. Eviction by landlords once exposed	When the family discover that they are LGBTI they are either ousted, refusal to pay school fees	Other Sheep Kenya	Ishtar offices. GALCK and friendly clubs in town.
Impact Knowledge Youth Group. 2010	Kisumu	LGBTI	Received cases and dealt with it as members. No place to refer	Many members are sex workers; dis- crimination from community at large	No access to health services	Expulsion from school ones exposed. Eviction by landlords	Eviction by family. Attempt to change ones orientation - faith leaders etc	No place to go	None
Men Against Aids Youth Group (MAAYGO)	Kisumu	MSM	Outreach worker attacked by the public; no referral space	majority of members are unemployed and school drop outs; members by outed by community; internet traps -facebook; mainstream NGO's exposing community; female SW exposing MSW	Yes access to health sevices. LVCT, KIPE. HIV/STI screening and treatment	four members expelled from school once exposed. Land- lords evicting members once exposed; landlords insist on married couples before leasing	Thrown out by family once discovered as being LGBTI	Yes at St Sebastian at KIPE	None in Kisumu
Minority Women in Action (MWA)	Nairobi	LBTI	Refer to GALCK	Attacks by community members,disrubption of business once exposed as lesbian; threats of correc- tive rapes	No clear space for women. Stigma and discrimination by HCW	Eviction by landlords once exposed; denail of fees once outed	Thrown out once family finds out.	Other Sheep Kenya	MWA offices, GALCK.
NYAWEK COALITION	Kisumu	LGBTI	Dressing code (police harress- ment), molesting minor. No established legal entity to work on issues	Most members unemployed youth. Personal expression, dress code and public expressions.	Yes access to health services. CDC, KIPE, LVCT, TUUNGANE	Expulsion from school. Eviction by landlords. Members living with other LGBTI people	Deisowned by families. Refusal to pay fees once exposed.	St. Sebastain Sundays at KIPE	No spaces in Kisumu
PEMA Kenya	Mombasa	LGBTI	Homophobic religious instigated attacks,commuunity attacks. Refer to GALCK. Also have lawyer on standby		"Yes there is access to health services.Coast general Hospital,	Eviction by landlords once exposed; denail of fees once outed	Discrimination and judegnent by family members. Threats and beatings by family	none	Have identified resturants and bars that are friendly to community. Still fear of com- munity level homophobia
Transgender Education and Advocacy (TEA)	Nairobi	Transgender and Intersex	Police brutality, violence by mem- bers of the public, sexual violence and robbery, verbal abuse by ALL sorts of people, irritating calls and nuisance from some gay men, discrimination in accessing medi- cal services and access to justice, sexed up charges by the police, stripping etc. TEA attempts to follow-up on identified cases	Wide spread unemployment and pov- erty. Discrimination rife. Trans people have to result to illegitimate source of income e.g. prostitution. Unemployment is also common among intersex people due to lack of educa- tion. Among trans and intersex people, there are some who have ventured in businesses such as hair dressing among others. Mostly, trans people have given up hope of getting employment due to avoidance tactics thanks to constant disappointments.	Some services are easily acces- sible e.g. counselling Others are inaccessible because of cost and prejudice in some government hospitals or simply put, some services are non- existent. Others are inaccessible because of cost and prejudice in some government hospitals or simply put, some services are non- existent.some members can access castration, hormones, anti-androgens, hormone profiles. Others are inaccessible because of costs	Bullying, violence and name calling of intersex and trans- gender people in schools and universities. Stripping and hostility from teachers and lecturers. Some education institutions deny transgender people right to change names in academic certificates.Some landlords/ ladies discriminate against transgender people in housing.	Transgender: Failure, to transition because of the fear of reprisal. Stigma and being referred to as mental cases or gays/lesbians Isolation and not getting invited for family gatherings because some people think you are SOMETHING ELSE Some parents refuse to pay school fees to those who are transi- tioning Others have to live double lives; home life and the other real life i.e. transgender Being denied funds to seek medical and legal services Neglect and violence Intersex: Some intersex people are locked up in the house denying them normal developoment and growth, education, association etc. Some are stigmatized and neglected. Violence for some of those who undergo sex reversals Isolation	No	Transgender Some places but not all. And depending on whether people can “clock their T”. There are vigilante groups and thugs who subject trans people to verbal abuse and physical violence resulting to homelessness and reloca- tions Hostility and invasion of privacy Intersex Hostility and invasion of privacy Name calling, stigma, dis- crimination.

Organization	Location	Target Pop.	Legal and Human Right	Security and Employment opportunity	Access to Health	Access to Ed. &Housing	Access to Family	Faith and Spirituality	Access to safe space
Stay Alive Self Help Group	Mombasa	HIV Positive MSW	Police harassment, arrests, attacks, homelessness. Refer to PEMA for support. Also stigma from LGBTI community	lack of knowledge of rights. Police and client abuse	Yes access to health. Coast General Hospital, KEMRI, Bomu Medical Clinic, Safe Pwani	Homelessness. Eviction by landlords	Many members have left their homes upcountry to come to the coast to get away from the stigma and discrimination from families	No	Very homophobic environment but still identified some safe spaces to go.
Women Working with Women (3W)	Kisumu	LBTI in Kisumu	Lesbain gang raped and killed two years ago in Siaya. Case referred to MWA. No place to refer in Kisumu. Many unreported cases in the region	High unemployment rates of members. Also high levels of domestic violence incidences	No clear space for women. Stigma and discrimination by HCW	Have not assessed the situation of members	Family members not talking to them, not accepting them in their houses, not wanting to see their partners in the homes, treated as lesser beings, not included in family functions, looked at always suspiciously, constant interrogation why why why why and seen as evil and not religious	St Sebastain, KIPE. Even though I have mentioned KIPE this is really still reducing us to discrimination as it is mostly the LGBTI who attend. We miss out on all the beautiful things that happen in churches. Talents are not completely exploited among us.	No real safe spaces in Kisumu

